



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 6429241	W.R.I.A. 37	COUNTY YAKIMA	PRIORITY DATE 3-26-87	TIME	ACCEPTED BP
APPLICANT'S NAME — PLEASE PRINT Yakima Fruit & Cold Storage Co.				BUSINESS TEL. 457-5125	
ADDRESS (STREET) P. O. Box 91,				HOME TEL.	(ZIP CODE) 98907
(CITY) Yakima,				(STATE) WA	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION 1949, State of Washington					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) A Well
TRIBUTARY	SIZE AND DEPTH One 12" well, approximately 200 feet deep

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Fruit Packing

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND CFS	OR	GALLONS PER MINUTE 600 X GPM	ACRE FEET PER YEAR
---	------------------------------	----	--	--------------------

TIMES DURING YEAR WATER WILL BE REQUIRED
Continuously for 12 months

CONTINUOUS INDUSTRIAL SUPPLY

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED Immediately	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) South Half of E 1/2 SW 1/4	SECTION 10	TOWNSHIP N. 11	RANGE (E. OR W.) W.M. 19 EWM	COUNTY Yakima
--	----------------------	--------------------------	--	-------------------------

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Please see attached descr

That part of the South half of Section 10, Township 11 North, Range 19, E.W.M., bounded as follows:

Commencing at the South quarter corner of said section; thence North 89° 09' West along the South line thereof 540.49 feet, said point being 90.00 feet from the centerline of Primary State Highway No. 3; thence North, reference meridian, parallel with the centerline of said State Highway 845.00 feet to the true point of beginning; thence North parallel with the centerline of said State Highway 1012.19 feet to the Southwest corner of that parcel of land conveyed by deed to Inland Fruit Company and recorded under Auditor's File No. 1995408; thence East 1041.93 feet to the Southwesterly right of way line of the Northern Pacific Railway Company; thence Southeasterly along said right of way line, which is an arc of a curve to the left having a radius of 8720.00 feet and a cord bearing South 45° 45' 48" East 183.64 feet; thence South 46° 22' East along said right of way line 165.80 feet; thence South 43° 38' West 366.09 feet; thence North 89° 15' West 201.12 feet to the East line of that parcel of land conveyed to the Pacific Power and Light Company be deed recorded under Auditor's File No. 1248122; thence South 0° 45' West along last said East line extended 507.42 feet to a point East of the point of beginning; thence West 833.11 feet to the true point of beginning.

Except therefrom the following described premises:

Beginning at a point which is 36.4 feet east and 22.6 feet North of the Southwest corner of the Northwest 1/4 of the Southeast 1/4 of Section 10, Township 11 North, Range 19, E.W.M.; thence South 89° 15' East and parallel with the south line of said Section 10 a distance of 250 feet to a 3/4" pipe driven two feet into the ground; thence North 0° 45' East a distance of 237.7 feet to an iron pipe 3/4" driven 2 feet into the ground; thence North 46° 20' 40" West a distance of 62.3 feet to a 3/4" pipe driven two feet into the ground; thence North 89° 15' West a distance of 204.5 feet to a 3/4" pipe driven into the ground at a point which is 37.3 feet east of the West boundary line of said Northwest 1/4 of the Southeast 1/4; thence South 0° 45' West a distance of 280 feet to the point of beginning; which is a 3/4" pipe driven two feet into the ground.

Situated in the County of Yakima, State of Washington.

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

YAKIMA FRUIT & COLD STORAGE CO.

By

William D. Frank

YAKIMA FRUIT & COLD STORAGE CO.

By

William D. Frank

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE

P. O. Box 91, Yakima, WA 98907

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

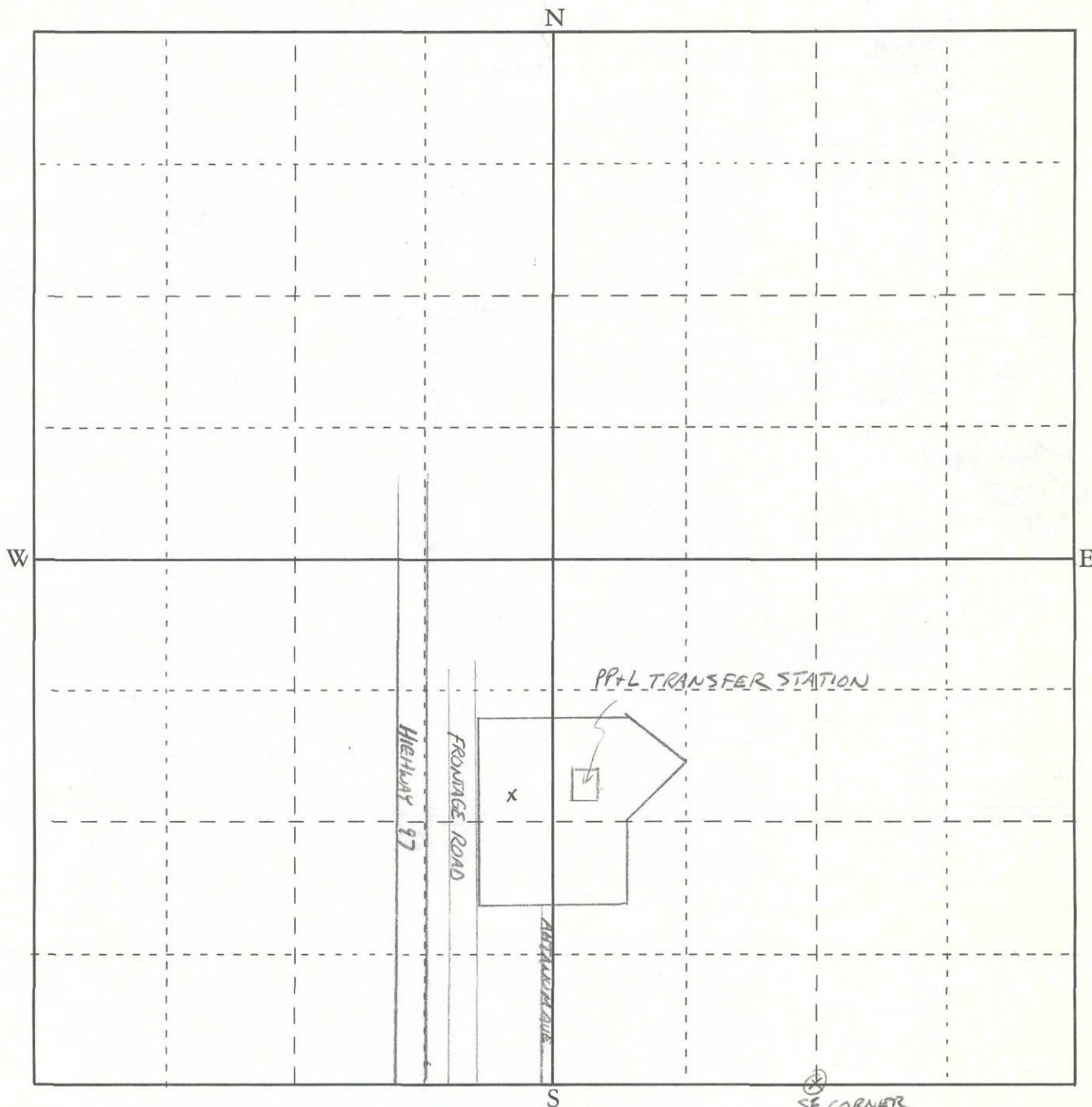
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Department of Ecology

SECTION MAP

Sec. 10 Twp. 11 N. R. 19



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Nearest Crossroad is Highway 97 and West Wapato Road. Property is in

Wapato City Limits on Frontage Road

Detach here

Fold along scale



6429241

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

